

(Updated: 8<sup>th</sup> August, 2017)**EXHIBITION SCHEDULE FOR THE YEAR 2017, 2018 & 2019**

| S #   | NAME OF EVENT   | SETUP DAYS          | DATES OF EVENT / AREA                         | PRODUCT CATEGORY   | ORGANIZERS |   |
|---|---|---------------------|---|--|------------|---|
| 1.  | ABAD EVENT – ABAD INTERNATIONAL EXPO – 2017                       | Setup<br>Exh<br>Dis | 9,10,11<br>12,13,14<br>15                     | 12 – 14 <sup>th</sup> August, 2017<br>(Hall No.1, 2, 3, 4, 5, & 6)                             | Exhibition | M/s. Association of Builders & Developers of Pakistan (ABAD), Karachi<br>(Mr. Ehteshamullah Mallick)<br>Tel: 021 – 111 – 112 – 223, Email: <a href="mailto:info@abad.com.pk">info@abad.com.pk</a>                         |
| 2.  | HEALTH ASIA 2017 INTERNATIONAL EXHIBITION                         | Setup<br>Exh<br>Dis | 19,20,21<br>22,23,24<br>25                    | 22 – 24 <sup>th</sup> August, 2017<br>(Hall No.1, 2, 3, 4, 5 & 6)                              | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321  |
| 3.  | PAKISTAN DATES SHOW & SEMINAR ON VALUE – ADDITION DATES           | Setup<br>Exh<br>Dis | 28<br>29<br>30                                | 29 <sup>th</sup> August, 2017<br>(Hall No.2)   | Exhibition | Trade Development Authority of Pakistan, Karachi<br>(Mr. Iqtedar Mobin)<br>Tel: 021 – 111 – 444 – 111   |
| <b>EID UL AZHA 1<sup>ST</sup> – 3<sup>RD</sup> SEPTEMBER, 2017<br/>HOLIDAYS</b> |   |                     |   |  |            |   |
| 4.  | THE CUBE SHOW – 2017  | Setup<br>Exh<br>Dis | 5,6,7<br>8,9,10<br>11                         | 8 – 10 <sup>th</sup> September, 2017<br>(Hall No.1, 2 & 3)                                     | Exhibition | M/s. Pegasus Consultancy (Pvt.) Ltd, Karachi<br>(Mr. Nasrullah Khan)<br>Tel: 021 – 111 – 734 – 266, 32410723  |
| 5.  | GERMAN MOTOR SHOW – 2017  | Setup<br>Exh<br>Dis | 5,6,7<br>8,9,10<br>11                         | 8 – 10 <sup>th</sup> September, 2017<br>(Hall No.4)  | Exhibition | M/s. Pegasus Consultancy (Pvt.) Ltd, Karachi<br>(Mr. Nasrullah Khan)<br>Tel: 021 – 111 – 734 – 266, 32410723  |
| 6.  | ITCN ASIA 2017 INTERNATIONAL EXHIBITION                           | Setup<br>Exh<br>Dis | 16,17,18<br>19,20,21<br>22                    | 19 – 21 <sup>st</sup> September, 2017<br>(Hall No.1, 2, 3, 4 & 5)                              | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321  |
| 7.  | ADMISSION TEST – 2018   | Setup<br>Exh<br>Dis | 23<br>24<br>25                                | 24 <sup>th</sup> September, 2017<br>(Hall No.5 & 6)  | Event      | M/s. Sir Syed University of Engineering & Technology, Karachi<br>(Abdul Moid Khan)<br>Tel: 021 – 34988000-5, 34980059, 34980072   |
| <b>ASHURA 1<sup>TH</sup> – 3<sup>TH</sup> OCTOBER, 2017<br/>HOLIDAYS</b>        |   |                     |   |  |            |   |
| 8.  | 3 <sup>RD</sup> PAINTS & COATING EXPO                             | Setup<br>Exh<br>Dis | 10,11,12<br>13,14,15<br>16                    | 13 – 15 <sup>th</sup> October, 2017<br>(Hall No.2 & 3)   | Exhibition | M/s. IPCEXPO, Karachi<br>(Mr. Wajahat Ali Khan)<br>Cell: 0333 – 2299783, Tel: 021 – 34978567  |
| 9.  | 2 <sup>ND</sup> HUM STYLE AWARDS                                  | Setup<br>Exh<br>Dis | 11,12,13,14,15,16,<br>17,18,19,20<br>21<br>22 | 21 <sup>st</sup> October, 2017<br>(Hall No.5 & 6)  | Event      | M/s. HUM Network Ltd, Karachi<br>(Mr. Basharat Mustafa)<br>Tel: 021 – 111 – 486 – 111, 32219480 Ext: 277<br>Cell: 0321 – 8988999<br>Email: <a href="mailto:basharat.mustafa@style360.tv">basharat.mustafa@style360.tv</a> |
| 10.   | PAKISTAN INTERNATIONAL TRADE FAIR – 2017 (PIFT – 2017)            | Setup<br>Exh<br>Dis | 23,24,25<br>26,27,28,29<br>30                 | 26 – 29 <sup>th</sup> October, 2017<br>(Hall No.1, 2, 3, 4, 5 & 6)                             | Exhibition | M/s. The Federation of Pakistan Chambers of Commerce & Industry (FPCCI), Karachi<br>(Mr. Maher Alam Khan)<br>Tel: 021 – 35873691 – 94   |
| 11.   | 14 <sup>TH</sup> EXPO PAKISTAN – 2017                             | Setup<br>Exh<br>Dis | 31.1.2.3.4.5.6.7.8<br>9,10,11,12<br>13,14     | 9 – 12 <sup>th</sup> November, 2017<br>(Whole Complex)   | Exhibition | Trade Development Authority of Pakistan, Karachi<br>(Mr. Rashid Hussain, Deputy Director)<br>Tel: 021 – 99201511  |
| 12.   | PRINTING & GRAPHIC ARTS EXHIBITION                                | Setup<br>Exh<br>Dis | 15,16,17<br>18,19,20<br>21                    | 18 – 20 <sup>th</sup> November, 2017<br>(Hall No.1, 2 & 3)                                     | Exhibition | M/s. Pakistan Association of Printing & Graphic Arts Industry (PAPGAI), Karachi<br>(Mr. Irfan Siddiqui)<br>Tel: 021 – 34920175, Email: <a href="mailto:papgai@yahoo.com">papgai@yahoo.com</a>                             |
| 13.   | SUZUKI CERTIFIED USED CAR GALA                                    | Setup<br>Exh<br>Dis | 18<br>19<br>20                                | 19 <sup>th</sup> November, 2017<br>(Hall No.5)   | Event      | M/s. Pak Suzuki Motor Co. Ltd, Karachi<br>(Mr. Ghulam Hussain Agha)<br>Tel: 021 – 34723551-58, 0333 – 2333924   |
| 14.   | INTERNATIONAL EXPO ‘TRAVEL & TOURISM’                             | Setup<br>Exh<br>Dis | 22,23<br>24,25,26<br>27                       | 24 – 26 <sup>th</sup> November, 2017<br>(Hall No.1, 2, 3, Congress Level – I & II)             | Event      | M/s. Land Mark Communications, Islamabad<br>(Mr. Arif Malik)<br>Tel: 051 – 2656297, 2656298   |
| 15.   | KASBIT CONVOCATION – 2017   | Setup<br>Exh<br>Dis | 24<br>25<br>26                                | 25 <sup>th</sup> November, 2017<br>(Hall No.6 & Foyer Area)                                    | Event      | M/s. KASB Institute of Technology, Karachi<br>(Mr. Muhammad Talha Bin Zubair)<br>Tel: 021 4314970, Cell: 0332 – 7349384   |
| 16.   | IN PROCESS  | Setup<br>Exh<br>Dis | 1,2,3<br>4,5,6,7,8,9,10<br>11                 | 4 – 10 <sup>th</sup> December, 2017<br>(Hall No.5 & 6)   |            |   |
| 17.   | 13 <sup>TH</sup> KARACHI INTERNATIONAL BOOK FAIR 2017 (KIBF/2017) | Setup<br>Exh<br>Dis | 4,5,6<br>7,8,9,10,11<br>12                    | 7 – 11 <sup>th</sup> December, 2017<br>(Hall No.1, 2 & 3)                                      | Exhibition | M/s. Pakistan Publishers & Booksellers Association, Karachi<br>(Mr. Sheikh Alamgir Yousuf), Tel: 021-34312724   |
| 18.   | PAKISTAN FASHION & STYLE EXPO                                     | Setup<br>Exh<br>Dis | 14,15<br>16,17<br>18                          | 16 – 17 <sup>th</sup> December, 2017<br>(Hall No.6)  | Exhibition | M/s. RiteDot Entertainment Management, Karachi<br>(Mr. Arfeen Ali)<br>Tel: 021 – 832 – 292 – 0580   |
| 19.   | 1 <sup>ST</sup> CONVOCATION – 2017                                | Setup<br>Exh<br>Dis | 16<br>17<br>18                                | 17 <sup>th</sup> December, 2017<br>(Hall No.5)   | Event      | M/s. Jinnah Sindh Medical University, Karachi<br>(Dr. Irfan Ashraf Siddiqui)<br>Tel: 021 – 35223811 – 15  |
| 20.   | BUILD ASIA INTERNATIONAL EXHIBITION 2017                          | Setup<br>Exh<br>Dis | 15,16,17<br>18,19,20<br>21                    | 18 – 20 <sup>th</sup> December, 2017<br>(Hall No.1, 2, 3 & 4)                                  | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321  |
| 21.   | DICE YOUTH EXHIBITION – 2017                                      | Setup<br>Exh<br>Dis | 23<br>24<br>25                                | 24 <sup>th</sup> December, 2017<br>(Hall No.6)   | Exhibition | M/s. DICE Health (Dow University of Health Science), Karachi<br>(Prof. Dr. Rana Qamar Masood), Tel: 021 – 99261441  |
| 22.   | EIR MEP EXPO – 2017   | Setup<br>Exh<br>Dis | 23,24,25<br>26,27,28<br>29                    | 26 – 28 <sup>th</sup> December, 2017<br>(Hall No.2)<br><b>IN PROCESS</b><br>(Hall No.1, 3 & 4) | Exhibition | M/s. Event & Conference International (Private) Limited, Karachi<br>(Mr. Ali Malik), Tel: 021 – 34818177 – 79   |
| 23.   | ZAMEEN PROPERTY EXPO – 2018                                       | Setup<br>Exh<br>Dis | 4,5<br>6,7<br>8                               | 6 – 7 <sup>th</sup> January, 2018<br>(Hall No.4 & 5)   | Exhibition | M/s. Zameen.com, Lahore<br>(Mr. Zeeshan Ali Khan)<br>Cell: 0300 – 8410624, 0300 – 8565579   |
| 24.   | IN PROCESS  | Setup               | 4,5   | 6 – 7 <sup>th</sup> January, 2018  |            |   |

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|---|--|---------------------|---|---|------------|---|
|   |  | Exh<br>Dis          | 6,7<br>8  | (Hall No.2)   |            |   |
| 25.   | IN PROCESS   | Setup<br>Exh<br>Dis | 9,10,11<br>12,13,14<br>15   | 12 – 14 <sup>th</sup> January, 2018<br>(Hall No.2)  |            |   |
| 26.   | 5 <sup>TH</sup> ALL KARACHI PRIVATE SCHOOLS<br>TALENT EXHIBITION   | Setup<br>Exh<br>Dis | 18,19<br>20,21<br>22  | 20 – 21 <sup>st</sup> January, 2018<br>(Hall No.1, 2, 3 & Outer<br>Area)                                      | Exhibition | M/s. Creative Marketing Services, Karachi<br>(Mr. Azmat Soomro & Muhammad Noman)<br>Cell: 0300 – 2939730, 0321 – 9239322  |
| 27.   | IN PROCESS   | Setup<br>Exh<br>Dis | 23,24,25<br>26,27,28<br>29  | 26 – 28 <sup>th</sup> January, 2018<br>(Hall No.1, 2, 3, 4 & 5)   |            |   |
| 28.   | DAWN ALL ABOUT LIFESTYLES WINTER<br>– 2018   | Setup<br>Exh<br>Dis | 30,31,1<br>2,3,4<br>5   | 2 – 4 <sup>th</sup> February, 2018<br>(Hall No.1, 2, 3, 4, 5,<br>Outer Area & Congress<br>Level – II)         | Exhibition | M/s. DAWN Media Group, Karachi<br>(Mr. Ghazzanfar Manghi & Zakir Tajammul)<br>Tel: 021 – 111 – 444 – 777, 35670001<br>Email: <a href="mailto:mktg@dawn.com">mktg@dawn.com</a>         |
| 29.   | DAWN EDUCATION EXPO – 2018   | Setup<br>Exh<br>Dis | 1,2<br>3,4<br>5   | 3 – 4 <sup>th</sup> February, 2018<br>(Hall No.6 & Foyer<br>Area)   | Exhibition | M/s. DAWN Media Group, Karachi<br>(Mr. Ghazzanfar Manghi & Zakir Tajammul)<br>Tel: 021 – 111 – 444 – 777, 35670001<br>Email: <a href="mailto:mktg@dawn.com">mktg@dawn.com</a>         |
| 30.   | MASALA FAMILY FESTIVAL – 2018  | Setup<br>Exh<br>Dis | 8,9<br>10,11<br>12  | 10 – 11 <sup>th</sup> February, 2018<br>(Hall No.1, 2, 3, 4 &<br>Outer Area)                                  | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Umair Nizam)<br>Tel: 021 – 111 – 222 – 444, 38709970  |
| 31.   | WEDDINGS EXPO KARACHI  | Setup<br>Exh<br>Dis | 15,16<br>17,18<br>19  | 17 – 18 <sup>th</sup> February, 2018<br>(Hall No.1, 2 & 3)  | Exhibition | M/s. Occasions Event Planner & Organizers, Karachi<br>(Mr. Hasan Zia & Sheraz)<br>Cell: 0331 3831747, 0331 – 3831751  |
| 32.   | DAIRY & LIVESTOCK EXPO – 2018  | Setup<br>Exh<br>Dis | 20,21,22<br>23,24,25<br>26  | 23 – 25 <sup>th</sup> February, 2018<br>(Hall No.1, 2, 3,<br>Congress Level – I & II)                         | Event      | M/s. Landmark Communications, Islamabad<br>(Mr. Arif Malik)<br>Tel: 051 – 2656297, 2656298  |
| 33.   | IAPEX – 2018   | Setup<br>Exh<br>Dis | 27,28,1<br>2,3,4<br>5   | 2 – 4 <sup>th</sup> March, 2018<br>(Hall No.1, 2, 3 & 4)<br><b>IN PROCESS</b><br>(Congress Level – I &<br>II) | Exhibition | M/s. Institute of Architects Pakistan, Karachi<br>(Mr. Farhan Siddiqui)<br>Cell: 0300 – 3615361, <a href="http://www.iap.com.pk">www.iap.com.pk</a>                                   |
| 34.   | ITIF ASIA – 2018 INTERNATIONAL<br>EXHIBITION   | Setup<br>Exh<br>Dis | 10,11,12<br>13,14,15<br>16  | 13 – 15 <sup>th</sup> March, 2018<br>(Hall No.1, 2 & 3)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321  |
| 35.   | 3P PAKISTAN, 14 <sup>TH</sup> INTERNATIONAL<br>PLASTIC, PRINTING & PACKAGING<br>INDUSTRY EXHIBITION & CONFERENCE | Setup<br>Exh<br>Dis | 13,14,15<br>16,17,18<br>19  | 16 – 18 <sup>th</sup> March, 2018<br>(Hall No.4, 5 & 6)   | Exhibition | M/s. FAKT Exhibition (Pvt.) Ltd, Karachi<br>(Mr. Faisal Awan)<br>Tel: 021 – 35810635, 35810637 – 9  |
| 36.   | PLASTIC, PACKAGING & PRINTING<br>TECHNOLOGY ASIA – 2018<br>INTERNATIONAL EXHIBITION                              | Setup<br>Exh<br>Dis | 17,18,19<br>20,21,22<br>23  | 20 – 22 <sup>nd</sup> March, 2018<br>(Hall No.1, 2 & 3)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321  |
| 37.   | TEXTILE ASIA – 2018 INTERNATIONAL<br>EXHIBITION  | Setup<br>Exh<br>Dis | 24,25,26<br>27,28,29<br>30  | 27 – 29 <sup>th</sup> March, 2018<br>(Hall No.1, 2, 3, 4, 5 &<br>6)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321  |
| 38.   | PAK PHARMA & HEALTH CARE EXPO<br>2018  | Setup<br>Exh<br>Dis | 31,1,2<br>3,4,5<br>6  | 3 – 5 <sup>th</sup> April, 2018<br>(Hall No.1 & 2)  | Exhibition | M/s. Prime Event Management, Karachi<br>(Mr. Kamran Abbasi)<br>Tel: 021 – 35895802, 35380109  |
| 39.   | FOOD TECHNOLOGY ASIA – 2018<br>INTERNATIONAL EXHIBITION  | Setup<br>Exh<br>Dis | 7,8,9<br>10,11,12<br>13   | 10 – 12 <sup>th</sup> April, 2018<br>(Hall No.1, 2 & 3)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321  |
| 40.   | PAS AWARDS – 2018  | Setup<br>Exh<br>Dis | 10,11,12,13<br>14<br>15   | 14 <sup>th</sup> April, 2018<br>(Hall No.6 & Foyer<br>Area)   | Event      | M/s. Pakistan Advertisers Society, Karachi<br>(Ms. Nisreen Monpuri)<br>Tel: 021 – 35836072, Cell: 0336 – 3849037<br>Email: <a href="mailto:nisreen@pas.org.pk">nisreen@pas.org.pk</a> |
| 41.   | 8 <sup>TH</sup> CONVOCATION OF INDUS<br>UNIVERSITY   | Setup<br>Exh<br>Dis | 20<br>21<br>22  | 21 <sup>st</sup> April, 2018<br>(Hall No.6)   | Event      | M/s. Indus University, Karachi<br>(Mr. Ayaz Ahmed)  |
| 42.   | IN PROCESS   | Setup<br>Exh<br>Dis | 28,29,30<br>1,2,3,4,5,6,9,10,11,<br>12,13,16,17,18,19,<br>20,23,24,25,26,27,<br>30,31,1,2,3,6,7,8,9,<br>10,11,12,13,14,15<br>16 | 1 <sup>st</sup> May, 2018 to 15 <sup>th</sup><br>June, 2018<br>(Hall No.3, 4, 5, 6 &<br>Foyer Area)           |            |   |
| 43.   | IN PROCESS   | Setup<br>Exh<br>Dis | 1 – 7 & 26 – 27   | 1 to 7 <sup>th</sup> Ramazan & 26 –<br>27 <sup>th</sup> Ramazan   |            |   |
| <b>RAMZAN (14<sup>TH</sup> MAY TO 14<sup>TH</sup> JUNE, 2018)<br/>WHOLE COMPLEX CLOSED FOR ANNUAL MAINTENANCE</b> |  |                     |   |   |            |   |
| <b>EID UL FITR FROM 15 – 17<sup>TH</sup> JUNE, 2018<br/>HOLIDAYS</b>  |  |                     |   |   |            |   |
| 44.   | IN PROCESS   | Setup<br>Exh<br>Dis | 5,6<br>7,8<br>9   | 7 – 8 <sup>th</sup> July, 2018<br>(Hall No.2 & 3)   |            |   |
| 45.   | INTERNATIONAL EXPO – 2018  | Setup<br>Exh<br>Dis | 9,10,11<br>12,13,14<br>15   | 12 – 14 <sup>th</sup> August, 2018<br>(Hall No.1, 2, 3, 4, 5 &<br>6)  | Exhibition | M/s. Front Line Communications, Karachi<br>(Mr. Nasir Shah Khan)<br>Tel: 021 – 34825826 – 29  |
| <b>EID UL AZHA FROM 22 – 24<sup>TH</sup> AUGUST, 2018<br/>HOLIDAYS</b>  |  |                     |   |   |            |   |
| 46.   | HEALTH ASIA 2018 INTERNATIONAL<br>EXHIBITION   | Setup<br>Exh<br>Dis | 8,9,10<br>11,12,13<br>14  | 11 – 13 <sup>th</sup> September,<br>2018<br>(Hall No.1, 2, 3, 4, 5 &<br>6)                                    | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321  |
| <b>ASHURA FROM 20 – 21<sup>ST</sup> SEPTEMBER, 2018<br/>HOLIDAYS</b>  |  |                     |   |   |            |   |
| 47.   | ITCN ASIA 2018 INTERNATIONAL<br>EXHIBITION   | Setup<br>Exh<br>Dis | 22,23,24<br>25,26,27<br>28  | 25 – 27 <sup>th</sup> September,<br>2018<br>(Hall No.1 & 2)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321  |

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| 48. | <b>ITCN ASIA: SECURITY ASIA 2018 INTERNATIONAL EXHIBITION</b>             | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 22,23,24<br>25,26,27<br>28  | 25 – 27 <sup>th</sup> September,<br>2018<br>(Hall No.4)  | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321 |
| 49. | <b>ITCN ASIA: FIRE &amp; SAFETY ASIA 2018 INTERNATIONAL EXHIBITION</b>    | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 22,23,24<br>25,26,27<br>28  | 25 – 27 <sup>th</sup> September,<br>2018<br>(Hall No.5)  | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321 |
| 50. | <b>STATIONERY AND EDUCATION EXPO ASIA 2018 INTERNATIONAL EXHIBITION</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 6,7,8<br>9,10,11<br>12  | 9 – 11 <sup>th</sup> October, 2018<br>(Hall No.2)<br><b>IN PROCESS</b><br>(Hall No.1)  | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321 |
| 51. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26<br>27,28,29,30<br>1,2  | 27 – 30 <sup>th</sup> November,<br>2018<br>(Whole Complex)   |            |  |
| 52. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 1,2,3<br>4,5,6,7,8,9,10<br>11   | 4 – 10 <sup>th</sup> December, 2018<br>(Hall No.5 & 6)   |            |  |
| 53. | <b>BUILD ASIA 2018 INTERNATIONAL EXHIBITION</b>                           | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 8,9,10<br>11,12,13<br>14  | 11 – 13 <sup>th</sup> December,<br>2018<br>(Hall No.1, 2 & 3)  | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321 |
| 54. | <b>STONE FAIR ASIA 2018 INTERNATIONAL EXHIBITION</b>                      | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 8,9,10<br>11,12,13<br>14  | 11 – 13 <sup>th</sup> December,<br>2018<br>(Hall No.4)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321 |
| 55. | <b>14<sup>TH</sup> KARACHI INTERNATIONAL BOOK FAIR – 2018 (KIBF/2018)</b> | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 18,19,20<br>21,22,23,24,25<br>26  | 21 – 25 <sup>th</sup> December,<br>2018<br>(Hall No.1, 2 & 3)  | Exhibition | M/s. Pakistan Publishers & Booksellers Association,<br>Karachi<br>(Mr. Sheikh Alamgir Yousuf), Tel: 021-34312724 |
| 56. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 2,3,4<br>5,6,7<br>8   | 5 – 7 <sup>th</sup> March, 2019<br>(Hall No.1)   |            |  |
| 57. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 2,3,4<br>5,6,7<br>8   | 5 – 7 <sup>th</sup> March, 2019<br>(Hall No.2)   |            |  |
| 58. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 2,3,4<br>5,6,7<br>8   | 5 – 7 <sup>th</sup> March, 2019<br>(Hall No.3)   |            |  |
| 59. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 9,10,11<br>12,13,14<br>15   | 12 – 14 <sup>th</sup> March, 2019<br>(Hall No.1)   |            |  |
| 60. | <b>ENGINEERING / OIL &amp; GAS ASIA 2019 INTERNATIONAL EXHIBITION</b>     | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 9,10,11<br>12,13,14<br>15   | 12 – 14 <sup>th</sup> March, 2019<br>(Hall No.2)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321 |
| 61. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 9,10,11<br>12,13,14<br>15   | 12 – 14 <sup>th</sup> March, 2019<br>(Hall No.3)   |            |  |
| 62. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 9,10,11<br>12,13,14<br>15   | 12 – 14 <sup>th</sup> March, 2019<br>(Hall No.5)   |            |  |
| 63. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 16,17,18<br>19,20,21<br>22  | 19 – 21 <sup>st</sup> March, 2019<br>(Hall No.1)   |            |  |
| 64. | <b>BEAUTY FITNESS ASIA AND OPTIC ASIA 2019 INTERNATIONAL EXHIBITION</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 16,17,18<br>19,20,21<br>22  | 19 – 21 <sup>st</sup> March, 2019<br>(Hall No.2)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321 |
| 65. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 16,17,18<br>19,20,21<br>22  | 19 – 21 <sup>st</sup> March, 2019<br>(Hall No.3)   |            |  |
| 66. | <b>STATIONERY ASIA 2019 INTERNATIONAL EXHIBITION</b>                      | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 16,17,18<br>19,20,21<br>22  | 19 – 21 <sup>st</sup> March, 2019<br>(Hall No.5)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321 |
| 67. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 23,24,25<br>26,27,28<br>29  | 26 – 28 <sup>th</sup> March, 2019<br>(Hall No.1)   |            |  |
| 68. | <b>CFT ASIA 2019 INTERNATIONAL EXHIBITION</b>                             | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 23,24,25<br>26,27,28<br>29  | 26 – 28 <sup>th</sup> March, 2019<br>(Hall No.2)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321 |
| 69. | <b>TEXTILE ASIA 2019 INTERNATIONAL EXHIBITION</b>                         | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 23,24,25<br>26,27,28<br>29  | 26 – 28 <sup>th</sup> March, 2019<br>(Hall No.3 & 4)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321 |
| 70. | <b>SEWING &amp; DIGITAL PRINTING ASIA 2019 INTERNATIONAL EXHIBITION</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 23,24,25<br>26,27,28<br>29  | 26 – 28 <sup>th</sup> March, 2019<br>(Hall No.5)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321 |
| 71. | <b>EMBROIDERY ASIA 2019 INTERNATIONAL EXHIBITION</b>                      | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 23,24,25<br>26,27,28<br>29  | 26 – 28 <sup>th</sup> March, 2019<br>(Hall No.6)   | Exhibition | M/s. Ecommerce Gateway Pakistan (Pvt.) Ltd, Karachi<br>(Mr. Farhan Anis)<br>Tel: 021 – 111 – 222 – 444, 34536321 |
| 72. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 2,3,4<br>5,6,7<br>8   | 5 – 7 <sup>th</sup> April, 2019<br>(Hall No.1, 2, 3, 4, 5, 6,<br>Outer Area)<br><br>5 <sup>th</sup> April, 2019<br>(Congress Level – II) |            |  |
| 73. | <b>IN PROCESS</b>   | <b>Setup</b><br><b>Exh</b><br><b>Dis</b> | 28,29,30<br>1,2,3,4,5,6,9,10,11,<br>12,13,16,17,18,19,<br>20,23,24,25,26,27,<br>30,31,1,2,3,6,7,8,9,<br>10,11,12,13,14,15<br>16 | 1 <sup>st</sup> May, 2019 to 15 <sup>th</sup><br>June, 2019<br>(Hall No.3, 4, 5, 6 &<br>Foyer Area)                                      |            |  |

**RAMZAN (5<sup>TH</sup> MAY TO 4<sup>TH</sup> JUNE, 2019)  
WHOLE COMPLEX CLOSED FOR ANNUAL MAINTENANCE**

**EID UL FITR FROM 5 – 7<sup>TH</sup> JUNE, 2019  
HOLIDAYS**

**EID UL AZHA FROM 12 - 14<sup>TH</sup> AUGUST, 2019  
HOLIDAYS**

**ASHURA FROM 9 – 10<sup>TH</sup> SEPTEMBER, 2019  
HOLIDAYS**

|     |   |                     |                               |  |            |  |
|-----|---|---------------------|-------------------------------|--|------------|--|
| 74. | IN PROCESS  | Setup<br>Exh<br>Dis | 14,15,16<br>17,18,19<br>20    | 17 – 19 <sup>th</sup> September,<br>2019<br>(Hall No.1)  |            |  |
| 75. | IN PROCESS  | Setup<br>Exh<br>Dis | 14,15,16<br>17,18,19<br>20    | 17 – 19 <sup>th</sup> September,<br>2019<br>(Hall No.2)  |            |  |
| 76. | IN PROCESS  | Setup<br>Exh<br>Dis | 14,15,16<br>17,18,19<br>20    | 17 – 19 <sup>th</sup> September,<br>2019<br>(Hall No.3)  |            |  |
| 77. | IN PROCESS  | Setup<br>Exh<br>Dis | 14,15,16<br>17,18,19<br>20    | 17 – 19 <sup>th</sup> September,<br>2019<br>(Hall No.4)  |            |  |
| 78. | IN PROCESS  | Setup<br>Exh<br>Dis | 14,15,16<br>17,18,19<br>20    | 17 – 19 <sup>th</sup> September,<br>2019<br>(Hall No.5)  |            |  |
| 79. | IN PROCESS  | Setup<br>Exh<br>Dis | 14,15,16<br>17,18,19<br>20    | 17 – 19 <sup>th</sup> September,<br>2019<br>(Hall No.6)  |            |  |
| 80. | IN PROCESS  | Setup<br>Exh<br>Dis | 21,22,23<br>24,25,26<br>27    | 24 – 26 <sup>th</sup> September,<br>2019<br>(Hall No.1)  |            |  |
| 81. | IN PROCESS  | Setup<br>Exh<br>Dis | 21,22,23<br>24,25,26<br>27    | 24 – 26 <sup>th</sup> September,<br>2019<br>(Hall No.2)  |            |  |
| 82. | IN PROCESS  | Setup<br>Exh<br>Dis | 21,22,23<br>24,25,26<br>27    | 24 – 26 <sup>th</sup> September,<br>2019<br>(Hall No.3)  |            |  |
| 83. | IN PROCESS  | Setup<br>Exh<br>Dis | 21,22,23<br>24,25,26<br>27    | 24 – 26 <sup>th</sup> September,<br>2019<br>(Hall No.4)  |            |  |
| 84. | IN PROCESS  | Setup<br>Exh<br>Dis | 21,22,23<br>24,25,26<br>27    | 24 – 26 <sup>th</sup> September,<br>2019<br>(Hall No.5)  |            |  |
| 85. | IN PROCESS  | Setup<br>Exh<br>Dis | 21,22,23<br>24,25,26<br>27    | 24 – 26 <sup>th</sup> September,<br>2019<br>(Hall No.6)  |            |  |
| 86. | IN PROCESS  | Setup<br>Exh<br>Dis | 1,2,3<br>4,5,6,7,8,9,10<br>11 | 4 – 10 <sup>th</sup> December, 2019<br>(Hall No.5 & 6)   |            |  |
| 87. | 15 <sup>TH</sup> KARACHI INTERNATIONAL BOOK FAIR – 2019 (KIBF/2019) | Setup<br>Exh<br>Dis | 2,3,4<br>5,6,7,8,9<br>10      | 5 – 9 <sup>th</sup> December, 2019<br>(Hall No.1, 2 & 3) | Exhibition | M/s. Pakistan Publishers & Booksellers Association,<br>Karachi<br>(Mr. Sheikh Alamgir Yousuf), Tel: 021-34312724 |
| 88. | IN PROCESS  | Setup<br>Exh<br>Dis | 14,15,16<br>17,18,19<br>20    | 17 – 19 <sup>th</sup> December,<br>2019<br>(Hall No.1)   |            |  |
| 89. | IN PROCESS  | Setup<br>Exh<br>Dis | 14,15,16<br>17,18,19<br>20    | 17 – 19 <sup>th</sup> December,<br>2019<br>(Hall No.2)   |            |  |
| 90. | IN PROCESS  | Setup<br>Exh<br>Dis | 14,15,16<br>17,18,19<br>20    | 17 – 19 <sup>th</sup> December,<br>2019<br>(Hall No.3)   |            |  |
| 91. | IN PROCESS  | Setup<br>Exh<br>Dis | 14,15,16<br>17,18,19<br>20    | 17 – 19 <sup>th</sup> December,<br>2019<br>(Hall No.4)   |            |  |
| 92. | IN PROCESS  | Setup<br>Exh<br>Dis | 14,15,16<br>17,18,19<br>20    | 17 – 19 <sup>th</sup> December,<br>2019<br>(Hall No.5)   |            |  |